

# Others saw the giants

Mabel J. Camp, 1871-1937

Caleb saw the Lord

The first system of musical notation consists of two staves, treble and bass clef, in a 4/4 time signature with a key signature of two flats. It contains five measures of music. A measure rest is present in the second measure of both staves. A fermata is placed over the final note of the fifth measure in both staves.

The second system of musical notation consists of two staves, treble and bass clef, in a 4/4 time signature with a key signature of two flats. It contains five measures of music. Measure rests are present in the second measure of both staves. A fermata is placed over the final note of the tenth measure in both staves.

The third system of musical notation consists of two staves, treble and bass clef, in a 4/4 time signature with a key signature of two flats. It contains five measures of music. Measure rests are present in the second measure of both staves. A sharp sign is placed above the first note of the eleventh measure in the treble staff.

The fourth system of musical notation consists of two staves, treble and bass clef, in a 4/4 time signature with a key signature of two flats. It contains five measures of music. Measure rests are present in the second measure of both staves. A fermata is placed over the final note of the twentieth measure in both staves.

Others saw the giants, Caleb saw the Lord;  
They were sore disheartened, He believed God's word;  
And that word he fully, fearlessly, obeyed--  
Was it not sufficient that the Lord hath said?

## *Refrain*

*I will never leave thee;  
Go in this thy might;  
One shall chase a thousand,  
Two put ten to flight.*

O to follow fully like this one of old;  
O to be like Caleb, doing what is told;  
Then the Lord's rich blessing will be ours today,  
He will prosper ever those who Him obey.

## Refrain

If we are half-hearted, we'll not taste God's best;  
Those who follow wholly will be wholly blest,  
Blest in soul and spirit, body, mind, and heart,  
Rich in heav'nly treasure, which He will impart.

## Refrain

O to have one Master, only One to please;  
O to have one purpose, not our will or ease;  
Pressing ever onward to the goal before,  
Serving gladly, wholly, Him whom we adore.

## Refrain

Anne E. Richards